



**Office of the President- Governing Body**

**PANDIT DEENDAYAL UPADHYAYA ADARSHA MAHAVIDALAYA, BEHALI**  
(Model Degree College Govt. of Assam)

**পণ্ডিত দীনদয়াল উপাধ্যায় আদর্শ মহাবিদ্যালয়, বিহালী**  
(আদর্শ মহাবিদ্যালয়, অসম চৰকাৰ)

**P.O.:Gingia. Pin:784184, Dist.: Biswanath, Assam**

**Estd.: 2017**

Mobile: 9435389548, 6000697610 E.Mail: modeldegreecollegebehali2017@gmail.com  
Web site: www.deendayalcollegebehali.in

Ref. No. **PDUAM/Behali/23/2026/02/3019**

Date: **20/08/2026**

From: **Dr. Mridul Buragohain M.Sc., M.Phil, B.Ed., Ph.D.**  
President, Governing Body  
PDUAM-Behali

To: **The Director of Higher Education, Govt. of Assam**  
Kahilipara, Guwahati-19, Assam

Sub.: **Advertisement of Post of Principal in PDUAM- Behali - Regarding**

Respected Madam,

Enclosed please find herewith the draft copy of Advertisement of Post of Principal in PDUAM- Behali as per Government latest O.M. for publication in the news papere. This is for your Kind information and ready reference.

With Regards.



(Dr. Mridul Buragohain)  
President, Governing Body  
PDUAM-Behali  
**DR. MRIDUL BURAGOHAIN**  
President G B  
PDUAM, Behali

Copy to: 1. To the Director of Higher Education- Govt. of Assam, Kahilipara, Guwahati-19

2. To the Editors- (i) The Assam Tribune (ii) The Dainak Assam with a request to publish the advertisement in one issue of their esteemed daily in its next immediate issue and to submit and to submit copies of the bill in triplicate to the undersigned for payment

3. To the CDC, Madhadev University, with a request to upload on the University's website and in the same day of the publication in the news paper & the do process for the interview of the same.

4. ~~Dr. Ankumoni Deka~~ The web Administrator (s) of PDUAM-Behali to upload on the college website in the same day of the publication in the news paper.

5. College Notice Board

6. Guard File



(Dr. Mridul Buragohain)  
President, Governing Body  
PDUAM-Behali

**DR. MRIDUL BURAGOHAIN**  
President G B  
PDUAM, Behali  
Biswanath

\* YOU ARE REQUESTED TO UPLOAD THE ADVERTISEMENT IN  
COLLEGE website POSITIVELY BY TODAY (25/08/2026) ALONG WITH APPLICATION  
PART A & PART-B





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**(আদর্শ মহাবিদ্যালয়, অসম চৰকাৰ)**

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**Ref. No.**

**ADVERTISEMENT**

**Date:**

In response to DHE's Memo E. Comp.No. 811243/1-A dated 08-07-2026 applications in duplicate are hereby invited for the post of Principal in **PANDIT DEENDAYAL UPADHYAYA ADARSHA MAHAVIDALAYA, BEHALI (Model Degree College Govt. of Assam)** P.O.:Gingia. Pin:784184, Dist.: Biswanath, Assam from the candidates having valid norms as per latest guideline issued by UGC and Govt. of Assam vide OM No. AHE45/2019/2, dated 25-02-2019.

The candidate should submit their applications along with a non-refundable demand draft of Rs. 5000.00/- (Rupees five thousand only) in favour of the Principal/DDO, PDUAM-Behali and payable at PUNB Gingia Branch [IFSC Code: PUNB0205720] addressed to the President, Governing Body, **PANDIT DEENDAYAL UPADHYAYA ADARSHA MAHAVIDALAYA, BEHALI** with complete Bio-data and attested copies of all required testimonials from HSLC onwards along with the duly filled in prescribed proforma issued by the DHE, Assam available in the College/DHE, Assam website( [www.deendayalcollegebehali.in](http://www.deendayalcollegebehali.in) ) within 15 days from the date of publication of this advertisement.

The term of the principal shall be 5 years. TA/DA will not be paid to the candidates called for interview.

Call letter will be issued to the candidates in due course of time. In respective mail of the candidate as well as through phone call.

1. The application must be submitted through the proper channel with NOC from the concerned authority.
2. A Master Degree with at least 55% marks(or an equivalent grade in a point scale wherever grading system is followed) by recognized University.
3. A Ph.D. Degree in concerned/allied/ relevant discipline(s) in the institutions concerned with evidence of published work.
4. Professor/ Associate Professor with a total service/experience of 15 (fifteen) years of teaching/research in University, colleges and other institutions of Higher Education or Research Institutions.
5. A minimum score as stipulated in the Academic Performance Indicator (API) based on the Performance Based Appraisal System (PBAS) as set in the UGC regulations in Appendix III for direct recruitment of Professor in Colleges.





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6. A minimum 10 Research Papers publication in peer-reviewed or UGC-Listed Journals (self attested valid supporting documents)
7. A minimum of 110 Research Score as per Appendix-II at Table:2 (UGC guidelines dated 18/07/2018)
8. A relaxation of 5% marks may be provided at the Graduate and Master's Level for the Schedule Caste/Tribes/Differently Abled (Physically & Visually Different Abled) Categories for the purpose of eligibility and for assessing good academic records. The eligibility marks of 55% or an equivalent grade in a point scale wherever grading system is followed and the relaxation of 5% to the categories mentioned above are permissible based on only the qualifying marks without including any grace mark procedures.
9. A relaxation of 5% may be provided from 55% to 50% of the marks to the Ph.D. Degree Holders, who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991
10. The upper age limit is 55 years as prescribed rules.
11. Working Principal in any Provincialized/Government Colleges may apply with proper permission from the competent authority.
12. Incomplete/defective applications will be rejected at the time of scrutiny and no call letter will be issued to such applicants.

Sd/-  
(Dr. Mridul Buragohain)  
President, Governing Body  
PDUAM-Behali

1

**APPLICATION FORM FOR THE POST OF PRINCIPAL (PROVINCIALISED COLLEGES) IN ASSAM**  
**PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name in (Block Letters) :
2. Father's Name :
3. Mother's Name :
4. Department & Institution :
5. Current Designation & Grade Pay :
6. Date of last promotion :
7. Date and Place of Birth :
8. Sex :
9. Marital Status :
10. Nationality :
11. Indicate whether belongs to SC/ST/OBC category  
(if yes, produce document) :
12. Address for Correspondence (with Phone No.) :
13. Permanent Address (with Pin Code) :
14. Academic Qualifications (from HSLC to post Graduate) :

| Examinations | Name of the Board/University | Year of Passing | Percentage of marks obtained | Division/Class/Grade | Subject |
|--------------|------------------------------|-----------------|------------------------------|----------------------|---------|
|              |                              |                 |                              |                      |         |
|              |                              |                 |                              |                      |         |
|              |                              |                 |                              |                      |         |
|              |                              |                 |                              |                      |         |

## 14. Research Degree(s)

| Degrees       | Title | Date of award | University |
|---------------|-------|---------------|------------|
| M.Phil.       |       |               |            |
| Ph.D./D.Phil  |       |               |            |
| D.Sc./D.litt. |       |               |            |

15. Participation in the corporate life of the Institution (Certificate from the Head of the Institution is to be produced)

16. Period of Teaching Experience (in years) :  
(Certificate is to be produced)

17. Research Experience (in years) :  
(Certificate is to be produced)

18. Details of Research Guidance :  
(Certificate is to be produced)

19. Administrative experience (in years) :  
(Certificate is to be produced)

20. Any other information that the applicant may like to mention :

Signature of the Candidate  
(with Date)



## PART-B: ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions of this PBAS Proforma before filling out this section)

### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

#### A) Research Paper Published in journal:

| Sl. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed<br>Impact Factor, if any | No. of co-authors | Whether you are the main author | API Score |
|---------|----------------------|---------|-----------------|------------------------------------------------|-------------------|---------------------------------|-----------|
|         |                      |         |                 |                                                |                   |                                 |           |
|         |                      |         |                 |                                                |                   |                                 |           |
|         |                      |         |                 |                                                |                   |                                 |           |
|         |                      |         |                 |                                                |                   |                                 |           |
|         |                      |         |                 |                                                |                   |                                 |           |

#### Full Papers in Conference Proceedings (Abstracts not to be included)

| Sl. No. | Title with page nos. | Details of Conference Publication | No. of co-authors | Whether you are the main author | API Score |
|---------|----------------------|-----------------------------------|-------------------|---------------------------------|-----------|
|         |                      |                                   |                   |                                 |           |
|         |                      |                                   |                   |                                 |           |
|         |                      |                                   |                   |                                 |           |
|         |                      |                                   |                   |                                 |           |

#### B) Research Publications (book):

| Sl. No. | Title with page nos. | Book Title, editor & publisher | ISSN / ISBN No. | Whether peer reviewed | No. of co-authors | Whether you are the main author | API Score |
|---------|----------------------|--------------------------------|-----------------|-----------------------|-------------------|---------------------------------|-----------|
|         |                      |                                |                 |                       |                   |                                 |           |
|         |                      |                                |                 |                       |                   |                                 |           |
|         |                      |                                |                 |                       |                   |                                 |           |

Research Publications chapters in books, other than refereed journal articles:

| Sl. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN/ISBN No. | Whether peer reviewed | No. of co-authors | Whether you are the main author | API Score |
|---------|----------------------|---------------------------|---------------------------|-----------------------|-------------------|---------------------------------|-----------|
|         |                      |                           |                           |                       |                   |                                 |           |
|         |                      |                           |                           |                       |                   |                                 |           |
|         |                      |                           |                           |                       |                   |                                 |           |

III(C) RESEARCH PROJECTS:

III(C) (i) Sponsored Projects carried out/ongoing:

| Sl. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. in Lakh) | API Score |
|---------|-------|--------|--------|----------------------------------------|-----------|
|         |       |        |        |                                        |           |
|         |       |        |        |                                        |           |
|         |       |        |        |                                        |           |

III(C) (ii) Consultancy Projects carried out/ongoing:

| Sl. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. in Lakh) | Whether policy document / patent as outcome | API Score |
|---------|-------|--------|--------|----------------------------------------|---------------------------------------------|-----------|
|         |       |        |        |                                        |                                             |           |
|         |       |        |        |                                        |                                             |           |
|         |       |        |        |                                        |                                             |           |

III(C) (iii) Completed Projects: Quality Evaluation:

| Sl. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. in Lakh) | Whether policy document / patent as outcome | API Score |
|---------|-------|--------|--------|----------------------------------------|---------------------------------------------|-----------|
|         |       |        |        |                                        |                                             |           |
|         |       |        |        |                                        |                                             |           |
|         |       |        |        |                                        |                                             |           |

III(C) (iv) Projects Outcome/Outputs: (Major policy documents of Govt. Bodies at Central and State level):

| Sl. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. in Lakh) | Whether policy document / patent as outcome | API Score |
|---------|-------|--------|--------|----------------------------------------|---------------------------------------------|-----------|
|         |       |        |        |                                        |                                             |           |
|         |       |        |        |                                        |                                             |           |
|         |       |        |        |                                        |                                             |           |

III(D) RESEARCH GUIDANCE:

| Sl. No.               | Number of Enrolled | Thesis Submitted | Degree Awarded | API Score |
|-----------------------|--------------------|------------------|----------------|-----------|
| III(D)<br>(i) M.Phil. |                    |                  |                |           |
| III(D)<br>(ii) Ph.D.  |                    |                  |                |           |
|                       |                    |                  |                |           |

III (E) & III(E) (i) Refresher Courses, Training Courses, Teaching-learning-evaluation Technology Programmes, Soft Skill Development Programmes, Faculty Development Programmes:

| Sl. No. | Programme | Duration | Organised by | API Score |
|---------|-----------|----------|--------------|-----------|
|         |           |          |              |           |
|         |           |          |              |           |
|         |           |          |              |           |

III(E) (ii) Presentation of Papers in Conferences/Seminars/Workshops etc:

| Sl. No. | Title of Paper presented | Title of Conference / Seminar | Organised by | Whether international / national / regional / state level / local University / College level | API Score |
|---------|--------------------------|-------------------------------|--------------|----------------------------------------------------------------------------------------------|-----------|
|         |                          |                               |              |                                                                                              |           |
|         |                          |                               |              |                                                                                              |           |
|         |                          |                               |              |                                                                                              |           |



Participation in Conference / Seminar / Workshop etc:

(International 7 / each, National 6 / each, Regional / State 5 / each, Local 3 / each)

| Sl. No. | Title of Conference/Seminar | Organised by | Whether international / national / regional / state level / local University / College level | API Score |
|---------|-----------------------------|--------------|----------------------------------------------------------------------------------------------|-----------|
|         |                             |              |                                                                                              |           |
|         |                             |              |                                                                                              |           |
|         |                             |              |                                                                                              |           |

III(E) (iii) Invited Lectures of presentations or Conferences/Symposia:

| Sl. No. | Title of Lecture/Academic Session | Title of Conference/Seminar | Organised by | Whether international / national | API Score |
|---------|-----------------------------------|-----------------------------|--------------|----------------------------------|-----------|
|         |                                   |                             |              |                                  |           |
|         |                                   |                             |              |                                  |           |
|         |                                   |                             |              |                                  |           |

TOTAL SCORE =

Signature of the Candidate

(Full Name)

(Name of the Institution where working)

(Date)